

Sl. No. 423
DATE: 04/03/2022



ଓଡ଼ିଶା ओडिशा ODISHA

56AA 269859

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 56AA 269646

AFFIDAVIT

I, Subash Chandra Bal aged about 41 years, D/S/W/o-Late Chaturbhuj Bal of village-Chorda..., Po-Jajpur Road..., Ps-Jajpur Road..., Dist-Jajpur..., Odisha, do hereby solemnly affirm and state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasnanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-015 .
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,
[Signature]
Advocate

The deponent above named being due identified by Sri. Ph. Nayak Advocate appears before me on dt. 04/03/2022 at about A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge

[Signature] X Subash chandra Bal
Deponent.
04/03/2022

[Signature]
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

[Signature]
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Subash chandra Bal

No 1161

Date - 28th 2nd 2022
Subas Chandra Bal & Ananda B. Jeyaraj
D. Jeyaraj

Subash Chandra Bal

ATB
Stamp Vendor
Civil Judge (Senior Division)
Tamil Nadu

ATB
15 FEB 2022
Treasurer
CIVIL JUDGE (SENIOR DIVISION)
TAMIL NADU

The document above named being
verified by the undersigned
Advocate appears before me on
this 15th day of February 2022
at the place mentioned above and
I have read the contents of this
document and find it to be correct
and true.

UMARATHA SAMATHARAY
NOTARY
KARIGU ROAD, TAMIL NADU

UMARATHA SAMATHARAY
NOTARY

Sl. No. 422
DATE 04/03/2022

भारतीय गैर न्यायिक

दस
रुपये

10

Rs.

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC, JAIPUR ROAD, JAIPUR

56AA 269860

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 15 of Vyasnagar Municipality NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation

OR NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor.

I, Subash chandra Bal ✓ Son/daughter/wife of Late Chaturbhuj Bal
Aged 42 years, resident of Vill. Chorda
P.O. Jaipur Road P.S. Jaipur Road Dist. Jaipur, Odisha, Pin- 755017

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Biju Janata Dal

(Name of the political party) am contesting as an Independent candidate

(2) My name is enrolled in Chorda (Part) (Name of the Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 346 in Booth No. 23, 24

(3) My contact telephone number(s) is/ are 9437731601 and my e-mail id (if any) is NIL and my social medial account(s) (if any) is/ are

Signature of Notary Public
04/03/2022

UMAKANTA SAMANTAKAY
NOTARY
GOVT. OF ODISHA
JAIPUR ROAD

Cont. P1

IDENTIFIED BY
04/03/2022

Subash Chandra Bal

No 1160
Subash chandra Bal ~~to~~ chandra B - Jayant
D. Jayant



Subash chandra Bal



ADD
Stamp Vendor
Civil Judge (Senior Division)
Court

RECEIVED BY
DATE

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self SUBASH CHANDRA BAL	ALVPB G189M	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse SMITA MOHANTY	BFOPM 2427M	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Subash chandra Bal

IDENTIFIED BY
04.03.2022

04/03/2022

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAIPUR ROAD

Sl. No. N22
 DATE: 04/03/2022



5.	Dependent 2 nil	nil	nil	nil	(i)	nil
					(ii)	nil
					(iii)	nil
					(iv)	nil
					(v)	nil
6.	Dependent 3... nil	nil	nil	nil	(i)	nil
					(ii)	nil
					(iii)	nil
					(iv)	nil
					(v)	nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. *nil*
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *nil*
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

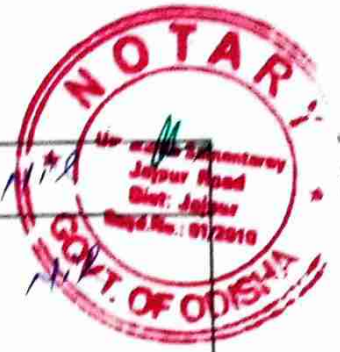
(a)	FIR No. with name and address of Police Station concerned	nil	nil	nil
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IDENTIFIED & ADVOCATE
 04/03/2022

Subash Chandra Bar

Umakanta Samantaray
 04/03/2022
UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

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b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

Subash chandra Baid

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

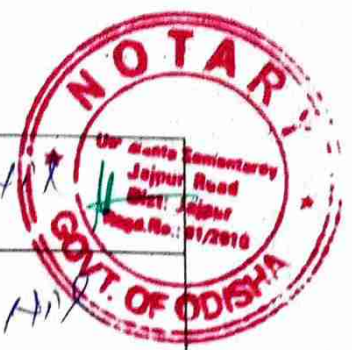
(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil


 UMAKANTA SAMANTARY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

A. No. 422
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(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

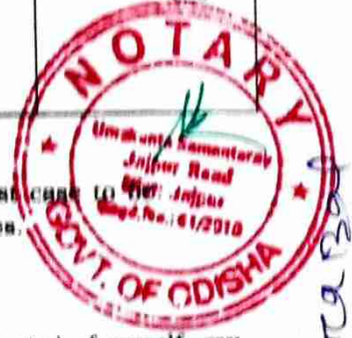
IDENTIFIED BY
 ADVOCATE
 04/03/2022

Subash chandra Bal

04/03/2022
 UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAIPUR ROAD

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

[Signature]
ADVOCATE

[Signature]
04/03/2022
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Subash chandra Bar...

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Explanation- For the purpose of this Form, the expression "includes, details of all deposits or investments;

Sl. No	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Cash in hand	Rs. 5000/-	Rs. 2000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Bank of Baroda J.K.Rd. Branch Rs. 606/-	SBI, Chosda J.K.Rd. Branch Rs. 3,649/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	Postal J.K.Rd Sukanya Rs. 83,000/-	Postal J.K.Rd. Sukanya Rs. 83,000/-	NIL
(v)	Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Car, Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	Maruti Astar Regd. No. OR02AZ 6673 Rs. 1,50,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	200gm Gold Rs. 80,000/-	50gm Gold Rs. 2,00,000/- Silver 100gm Rs. 5,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	2,35,606/-	2,11,649/-	NIL	83,000/-	83,000/-	NIL



Umesh Chandra Bar

IDENTIFIED BY
DATE: 04/03/2022
NOTARY

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04/03/2022
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.



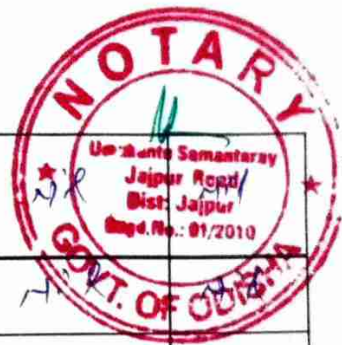
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

IDENTIFIED & ASSOCIATE
09/11/2022

Satish chandra Bora

09/11/2022

Sl. No. 122
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	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

IDENTIFIED BY: [Signature]

Subodh chandra Bhal

[Signature]
 04/03/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAIPUR ROAD

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL



Subash chandra Bar

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-
 (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No	Description	Self	Spouse	HU F	Depe nden t-1	Depe nden t-2	De pe nd en t-3
(i)	Loan or dues to Bank / Financial Institutions(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	PNB, J.K.R. Branch, Rs. 5,00,000/- Personal Loan	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above. Name (s), Amount outstanding nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities.	NIL	Rs. 5,00,000/-	NIL	NIL	NIL	NIL

IDENTIFIED BY
 04/03/2022
 ADVOCATE

04/03/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

(10) Details of profession or occupation:

- (a) Self... Social Worker
- (b) Spouse... Housewife



(10A) Details of source(s) of income:

- (a) Self... Cultivator
- (b) Spouse... Housewife
- (c) Source of income, if any, of dependents... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse... NIL
- (c) details of contracts entered into by dependents... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NIL

(11). My educational qualification is as under:

Passed 12 Arts from V. N. College, Jaipur road, Jaipur

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaipur Road, this the 04th day of March, 2022

Witnesses:

- 1. Amarjit Parida
- 2. Prakash Mallick

Subash ch Bora

DEPONENT

IDENTIFIED BY
[Signature]
ADVOCATE

The deponent above named being due identified by Sri. P. K. Nayoh Advocate appears before me on 04/02/2022 at about 2:30 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge

[Signature]
04/03/2022

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAIPUR ROAD